

Original Article

## Analytical Investigation of the Phenomenon of Self-Righteous Culture, and the Challenges Facing the Education of the Culture of Diversity: From Ideological Totalitarianism to Reflective Interactions

Masoud Khanjarkhani\*

### Introduction

The subject of this research is adjusting the culture of self-righteousness with teaching the culture of diversity, which ranges from ideological totalitarianism to reflective interactions in philosophical hermeneutics

### Method

In this research, the analytical-inferential method of qualitative research was used. After examining the theoretical foundations and explaining ideology and its possibility and how it affects the formation of self-righteous culture, philosophical hermeneutics has been used to moderate this phenomenon

### Results

The polarized schemas of the specific group, which is induced by authoritarian and totalitarian information tools, have formed the knowledge and social attitude of the citizens and the implementation of that mental model, in the role of behavior model with Otherwise, it is induced. The difference between this citizen and the powerful group is only in the possibility of implementing authority, otherwise both minds are similar. The manifestation of this culture is visible in continuity, from the general policies of the departments to the interpersonal relationships of people.

### Discussion

It will be easy to claim that philosophical hermetotics with the element of combining intellectual horizons (instead of the positive "self" and the

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\* Assistant professor. Department of Educational Science, University of Sistan and Baluchestan, Zahedan, Iran. *Corresponding Author:* [zkhanjarkhani@ped.usb.ac.ir](mailto:zkhanjarkhani@ped.usb.ac.ir)

negative other), and in the process of free me and you reflective interactions, can moderate this social syndrome to some extent. , and there should be a balance between rights and duties. But the age is the age of the life of ideologies, not reflective interactions; Realistic planning is the ability to live in the age of ideology. By redefining and expanding the meaning of "self", inspired by concepts such as judgment, taste and common sense from the central concepts of philosophical hermeneutics, it is possible to provide the ground for entering the culture of alterity from within the culture of self-righteousness. The details of this matter are given in the article.

**Keywords:** self-righteousness, totalitarian ideology, reflective interactions, philosophical hermeneutics, educational system

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**Author Contributions:** In this article, the author of the article has been responsible for compiling the theoretical framework, collecting data, analyzing the data, drawing conclusions from the findings and expanding and interpreting them, reporting the findings and writing the article.

**Acknowledgments:** The present study would not have been possible without the Cooperation of the Department of Educational Science, University of Sistan and Baluchestan, Zahedan, Iran.

**Conflicts of interest:** The author of the article acknowledges that in this article, there is no conflict of interest

**Funding:** The present research has not received financial support from any institution and all costs have been borne by the researcher during the research process

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